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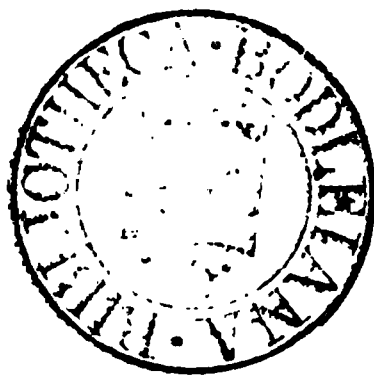
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## PREFACE.

DIFFICULTIES to a young boy learning Greek become really severe when he has passed his *first stage* marked by—

- (a) The earlier Part of the “Greek Primer;”
- (b) Some corresponding Exercise Book (such as the “Delectus,” Mayor’s “Greek Reader,” etc.), in which help from the Vocabulary is abundant and easily gained by the feeblest scholar.

At the *second stage*, represented by the mysteries of a real author (however easy) and a Greek Lexicon, most young scholars break down, and are a long time before they pick up enough strength to make any perceptible advance.

The main causes of this collapse are :—

1. The more complicated usage of the *Article*.
2. The endless differences of *Preposition-meanings*.
3. The difficulties of the *Lexicon-use*, especially in the case of Compound Verbs.

To *bridge over* the gap between the first and second stages is the object of the present Manual, which has, in the form of Papers, set by Assistant Masters, been used at Elstree for some time with encouraging results.

1. Some longer sentences than those of the “Delectus” offer a gradual instruction, in the essential renderings of the *Article*.



2. Simple meanings of the *Prepositions*, with immediate Examples, are given, to familiarize a boy with their commonest changes of meaning when used with different cases.

3. On each Paper a number of *Verbs compounded* of *Prepositions*, are offered for—

- (a) Illustrating the Preposition-meaning ;
- (b) The important practice of looking out such words in the Lexicon.

4. At the end of each exercise some idiomatic uses of the *Prepositions* will be found, useful to *older* scholars.

5. A number of passages from Thucydides and Xenophon are placed at the end of the book, giving abundant translation-exercise to a boy when he has gone through the earliest parts of the Papers.

The Manual would represent, in the hands of a fairly able boy, a good term's work (omitting, of course, the idiomatic phrases), after which he might with confidence attack the general difficulties of an easy author.

The manner of explaining the Preposition-meanings and several of the illustrations and idioms, are taken from Donaldson's "Larger Greek Grammar."

For its Miscellaneous Sentences, for several Exercises, and for its general revision, the little book is indebted to the Rev. F. B. FIRMAN.

LANCELOT SANDERSON.

ELSTREE, *May* 7, 1875.

## EXERCISES ON 'THE USAGE OF THE ARTICLE.

1. Ὁ τοῦ βασιλέως πρεσβευτῆς τὸν νεανιάν τύπτει.
2. ὦ ταμία, τοὺς τῶν δικαστῶν λόγους ἅκουε.
3. ὁ μακρὸς χρόνος ἅπαντα ἅγει πρὸς τὸ φῶς.
4. ἐγὼ κελεύω σὲ τόνδε τὸν ἀμπελῶνα τέμνειν.
5. οὗτοι οἱ Σκύθαι, τοὺς πολεμίους φεύγοντες, τρέχουσι.
6. Ἀρχίδαμος ὁ Ζευξιδάμου ἦν βασιλεὺς Λακεδαιμονίων.
7. οἱ ἐν τῇ πόλει Μυτιληναῖοι ἐς τὴν Ὀλυμπίαν πρέσβεις πέμπουσι.
8. ἡ τοῦ βασιλέως γυνὴ τὴν τοῦ στρατεύματος τάξιν ἐθαύμασε.
9. τοῦτο ποιησάτω ὁ τοῦ τυράννου διάκονος.
10. μὴ πέμψῃς τοὺς τῶν ξυμμάχων ἵππεῖς ἐς τὴν Ἀττικὴν.
11. οἱ ἄνδρες οὐκ ἐδύναντο τοὺς τοῦ λιμένος ἔσπλους ἐμ-φράξαι.
12. ὁ Ἀσώπιος, τοὺς συμμάχους ἀπο-πέμψας, ἐστράτευσεν ἐπὶ Ναύπακτον.
13. ὁ τῶν Σκυθῶν βασιλεὺς ταῦτα πεποίηκε, καὶ τοὺς Λακεδαιμονίους θωπεύει.
14. οἱ ἐν τῷ οἴκῳ Πλαταιῆς τὴν θύραν ἐκεκλείκεσαν.
15. τὸν μὲν λύκον δι-έφυγες, τὸν δὲ λέοντα οὐ νικήσεις.
16. οἱ γὰρ πλεῖστοι, τὸ ἐντὸς καῦμα δια-φυγόντες, ἀσθενείᾳ ἀπ-έθνησκον.

17. σπεύδομεν, ἵνα τοὺς ἐν τῇ πόλει Ἀθηναίους κτείνωμεν.
18. οἱ Ἀθηναῖοι τοὺς ἐννέα ἄρχοντας ἐχειροτόνησαν, ἵνα τὴν πόλιν φυλάσσοιεν.
19. μὴ λίπῃς ἐν τῇ τῶν νοσούντων πατρίδι τὸν τῶν Ἀργείων στρατόν.
20. οἱ δὲ στρατιῶται ὑπερ-βαίνοντες τοὺς ἀμφὶ τῷ τείχει φύλακας ἔκτεινον.
21. αὕτη ἡ πόλις καὶ πάντες οἱ ἐν ἄστει ἄνθρωποι ὑπ' ἐμοῦ σώζονται.
22. μὴ τaráσσου ὑπὸ τῶν καταράτων, οὓς ἐκεῖνος πέπομφε.
23. δίδω μὴ κτείνωμαι ὑπὸ τῶν παρὰ σοῦ Θηβαίων.
24. ὦ βασιλεῦ, μαλάσσοιο ὑπὸ τῶν τῆς βασιλίσσης δακρύων.
25. οὗτος ὁ ἀνὴρ οὐ θέλει τaráσσεσθαι ὑπὸ τῶν τοῦ ἄρχοντος δούλων.
26. ἐν τῇ πόλει τῇ ἐλευθέρᾳ ὑπὸ πάντων τῶν φίλων λειπόμενος φεύγω.
27. πάντα τὰ κύματα ἐτaráσσετο περὶ τὴν ναῦν.
28. ὁ λόγος, ὃν ἀκήκοας, ὑπὸ Σωκράτους λέλεκται.
29. τὰ τοῦ ἡγεμόνος ἔγχη ἐν τῇ Ἀχιλλέως κλισίᾳ ἐλείπτο.
30. τὰ τῶν Ἀθηνῶν τείχη ὑπὸ τούτων τῶν πολιτῶν ἐθαυμάσθη.
31. τῶν ὀπλιτῶν πολλοί, ὑπὸ τῶν ἵππων λακτισθέντες, ὑπὸ τοῦ ἱατροῦ ἠλείφθησαν.
32. οἱ στρατιῶται ἐβουλήθησαν παρὰ τὸν στρατηγὸν ἀχθῆναι.

33. οἱ τῶν Μυρμιδόνων λόγοι, ἐάν ποτε λέγωνται, σοὶ  
λεχθήσονται.
34. ὁ μὲν οὖν τύραννος ὁ πανάθλιος, ὑπὸ τῶν ἐν τῇ ἀκρο-  
πόλει στρατιωτῶν κατα-λιπεῖς, ἐφθάρη.
35. οἱ δὲ πολῖται, εἴ τινες λιπεῖεν, ὑπὸ τῶν ἀρχόντων  
τῶν νέων δι-εφθάρησαν.
36. ὁ ποταμὸς τραπήσεται ὑπὸ τῶν περὶ Ξέρξην.
37. μὴ τaráσσον· βουλεύομαι γὰρ περὶ σοῦ, ἵνα μὴ  
πορεύῃ.
38. ὁ Καλλικρατίδου ἐν τῷ ποταμῷ λούεται.
39. αὕτη ἡ γυνή, ζώνην λυσαμένη, τοῦ ὕδατος ἐγεύσατο.
40. πάντες οἱ πολῖται, ἐὰν πορεύσωνται, τῷ τῶν Ἀθη-  
ναίων στρατηγῷ πείσονται.
41. βιασάσθων οἱ στρατιῶται πρὸς τὸν περὶ τοῖς λόφοις  
ποταμόν.
42. οἱ δὲ ἐπὶ τῆς πρώτης νεὼς ἐκ-πεμφθέντες Μυτιλη-  
ναίων πρέσβεις εἰς τὴν Ὀλυμπίαν ἀφ-ικνοῦνται.
43. πολλοὶ ἐτράποντο, καὶ εἰς τὸν παρὰ τῇ ὁδῷ λιμένα  
ἐκρύψαντο.
44. πᾶν τὸ ἀληθὲς σοὶ φράσω, οὐδὲ κρύψομαι.
45. οἱ ἐν Μαραθῶνι ἐβούλοντο τὴν τῆς Ἀσίας ὑπερη-  
φανίαν κολάσασθαι.
46. οὐ δίκαιόν ἐστι τὸν τοὺς πολεμίους φοβοῦντα τὴν  
παρασκεύην αὐτῶν φοβεῖσθαι.
47. ἀκούσας ταῦτα ὁ Ἀγησίλαος ἐλάβετο τῆς χειρὸς  
αὐτοῦ.
48. παύσασθε ἁμαρτάνοντες εἰς τὴν πατρίδα, καὶ μὴ  
πείθεσθε τοῖς ἀνοσιωτάτοις ἀνδράσι.

49. οἱ δὲ ἄνθρωποι ἐφυλάσσοντο ὥς ἐδύναντο, καὶ ἅμα οἱ πολλοὶ ἑαυτοὺς δι-έφθειρον ἀπ-αγχόμενοι.

50. ἔγραψάμην μὲν εὐθὺς ὑπομνήματα, ὕστερον δὲ κατὰ σχολὴν ἀνα-μιμνησκόμενος ἔγραφον.

### USAGE OF THE PREPOSITIONS.

There are eighteen Prepositions, which are divided into three classes.

1. Those which govern three cases—the Genitive, Dative, and Accusative :—

παρά, περί, ἀμφί, πρὸς, ἐπί, ὑπό.

2. Those which govern two cases—the Genitive and Accusative :—

διά, κατά, μετά,\* ὑπέρ.

3. Those which govern one case—

(a) the Genitive :—ἀντί, ἀπό, ἐκ or ἐξ, πρό.

(b) the Dative :—ἐν, σύν or ξύν.

(c) the Accusative :—εἰς or ἐς (ὡς), ἀνά.\*

Each of these Prepositions, though it has its own intrinsic meaning, is modified by the distinctive signification of the case with which it is found.

The Genitive denotes motion *from* a place, and implies separation.

The Dative denotes rest *in* a place, and implies conjunction.

---

\* The usage of *perá* and *aná* with the *Dative* is confined to the poets.

The Accusative denotes motion *to* a place, and implies approach with a view to conjunction.

Prepositions which govern Genitive, Dative, and Accusative :—

παρά, περί, ἀμφί, πρὸς, ἐπί, ὑπό.

παρά, *beside*.

1. παρὰ σοῦ, *from (side of) you* = motion *from* (side of).
2. παρὰ σοί, *at or by (side of) you* = rest *at or by* (side of).
3. παρὰ σέ, *to (side of) you* = motion *to* (side of).

### EXERCISE 1.

1. οἱ ἄγγελοι ἤκουσι παρὰ τοῦ βασιλέως.
2. παρ-έλαβε παρὰ τοῦ πατρὸς πολλὴν οὐσίαν.
3. αἱ δὲ ναῦς παρα-κομίσασαι τὸν παρὰ τῶν Ἀθηνῶν σῆτον ἔμειναν παρὰ τοῖς τῆς Ἰατρικῆς ὁρίοις.
4. ἀκούσας οὖν τὰ παρὰ τοῦ ποιητοῦ ἤειδε πάντα παρὰ τῷ κριτῇ.
5. τὸν δὲ παρὰ τῷ βασιλεῖ μέγαν ὄντα ἄξουσι παρὰ τοὺς τῶν Ἀθηναίων δικαστάς.

παρ-έβαλε. παρ-έβλεψαν. παρ-ηγέλλομεν. παρα-γίνεται. παρ-ῆγε. παρ-ῆειρε. παρ-ῆνουν. παρ-εκάλεσε.

### IDIOMATIC USAGES OF παρά.

“Præter.” { παρὰ δόξαν, γνώμην, δύναμιν, τὴν φύσιν,  
τοὺς ἄλλους, τοὺς νόμους.

“Propter.” { παρὰ τὴν ἑαυτοῦ ἀμέλειαν. οὐ παρ’ ἐν  
οὐδὲ δύο εἰς τοῦτο τὰ πράγματ’ ἀφ-ίκται.

“Secundum.” { παρὰ πόδα. παρ’ ἡμέραν. παρὰ πολὺ.  
παρὰ μικρόν. παρὰ τοσοῦτον.

ἀπάντων ἀνθρώπων εἰωθότων παρ’ αὐτὰ  
τὰδικήματα μᾶλλον ἢ χρόνων ἐγ-γεγε-  
νημένων ἀγανακτεῖν.

---

περί and ἀμφί.

περί and ἀμφί, *about*, have nearly the same meaning (the former denoting a *complete*, and the latter an *imperfect* circle).

περί, { 1. σοῦ, (*from*) *about* you = separation.  
ἀμφί, { 2. σοί, (*close*) *about* you = rest.  
*about.* } 3. σέ, (*round*) *about* you = motion.

EXERCISE 2.

1. ἡ περί τοῦ τῶν Κυκλώπων ἀντροῦ ἡμερὶς ἔχει τὰ φύλλα καλά.
2. ἀμφὶ τοῦ ἐν τῇ ἡπείρῳ τῇ καταντικρὺ ἄστεος οἰκοῦσι.
3. τοιάδε λέγω περί τῆς σῆς παιδὸς θανούσης.
4. περί δὲ τῆς τῶν γραμμάτων καὶ συλλαβῶν δυνάμεως ὁ σὸς παῖς οὐ θέλει λέγειν.
5. τοὺς ἀμφὶ σώματι πέπλους αἱ γυναῖκες ῥηγνῦσι.
6. οἱ Πέρσαι περί μὲν ταῖς κεφαλαῖς ἔχουσι τιάρας, περί δὲ τὸ σῶμα χιτῶνας.
7. ὁ μὲν δὴ περί Πιερίαν δι-έτριβεν ἡμέρας συχνάς.

---

ἀμφι-βάλλει. ἀμφι-μαχεῖται. περι-έγραψα. περι-

έβαλον. περι-έλαμψε. περι-πίπτη. περι-σκοπῶν. περι-εἶδον.

IDIOMATIC USAGES OF περί AND ἀμφί.

περὶ πάντων ἔμμεναι ἄλλων. περὶ παντός, ὀλίγου, οὐδενός, ποιεῖσθαι, εἶναι. θαρρύν περὶ τῇ ἑαυτοῦ ψυχῇ. δεδιότες περὶ τῷ χωρίῳ. περὶ πλήθουσιν ἀγοράν. ἀμφὶ δείλην. περὶ μέσας νύκτας. εἶναι περὶ τὴν θήραν. δια-τρίβειν περὶ τὴν γεωμετρίαν. ἀνὴρ ἀγαθὸς περὶ τὴν πόλιν. οἱ περὶ Κῦρον. οἱ ἀμφὶ Πλάτωνα.

πρὸς.

πρὸς, or π-ρο-τί, is a length- { signifying *motion on-*  
ened form of παρά, { *wards* = "ad-versus."

{ πα-ρά, "motion *from here*."

{ π[α]-ρο-τί, "motion *from here to there*."

πρὸς.—1. τὰ πρὸς τῶν θεῶν, "The things (coming) *from* the Gods (*to us*)" = motion "from—to."

„ 2. τὰ πρὸς τῷ λιμένι, "The things close *by* the harbour" = motion finished = rest or *addition*.

„ 3. τὰ πρὸς τὸν οὐρανόν, "The things *tending towards* heaven—heavenwards" = ad cœlum versus.

EXERCISE 3.

1. πρὸς τούτων, πρὸς τούτοις, πρὸς ταῦτα.

2. οἱ πρὸς τῆς μητρὸς συγγενεῖς τοὺς πρὸς τοῦ πατρὸς οὐ φιλοῦσι.



3. πρὸς δὲ τούτων πόλεμος πρὸς Αἰγινήτας Ἀθηναίοις κατ-έστη, καὶ οἱ τῶν Ἀθηναίων ἱππεῖς τοὺς πεζοὺς τῶν προσ-μιζάντων μάχῃ ἐκράτησαν.
4. Οἱ δὲ Ἀθηναῖοι τὸ μὲν πρὸς Αἰγίνῃ στράτευμα οὐκ ἐκίνησαν προσ-καλεσάμενοι τοὺς πρὸς τῆς πόλεως πρεσβυτάτους καὶ νεωτάτους.
5. πρὸς τοῖς ἄλλοις κακοῖς ἐστὶ καὶ τοῦτο, τὸ γίνεσθαι πρὸς τῷ τὰ ἑαυτοῦ σκοπεῖν.
6. ἀπ-έβλεπε μὲν πρὸς τὸν θεόν, ἡγόρευε δὲ πρὸς ἀνθρώπους.
7. ὁ μὲν πρὸς βορέαν τρέπεται, ὁ δὲ πρὸς νότον.

προσ-ήγαγε. προσ-ηύδα. προσ-έβαινε. προσ-βάλλη. προσ-ήρτησαν. προσ-ευχόμενοι. προσ-οικοῦντες. προσ-οφείλει. προσ-ταχθέντα. οἱ προσ-ήκοντες.

#### IDIOMATIC USAGES OF πρὸς.

τὰ ὄπλα καὶ τὴν ψῆφον τιθεῖσι πρὸς τῶν νεωτερίζοντων. ὁ μὲν θεὸς πρὸς ἡμῶν, ἡ δὲ ἐν στενῷ ναυμαχία πρὸς Λακεδαιμονίων ἐστὶ. ἄτοπα λέγεις καὶ οὐδαμῶς πρὸς σοῦ. δρῶμεν δ' ἂν ἄδικον οὐδέν, οὔτε πρὸς θεῶν τῶν ὀρκίων οὔτε πρὸς ἀνθρώπων τῶν αἰσθανομένων. ἐς τὰ ἄλλα πρὸς τοὺς πολλοὺς ἰσοδύταιοι κατέστησαν.

#### ἐπί.

Ἐπί, *ur-on*.

1. With Gen. = (a) and (b) total, or (c) partial separation.

- (a) πλεῖν ἐπὶ Σάμου, *up-on* Samos, of a ship out at sea (μετέωρος) sailing *towards* Samos.
- (b) ταῦτα ἐπὶ Δαρείου ἐπράχθη, as far *up* (or *back*, in time as in } the time of Darius.  
on }
- (c) ἴκρια ἐπὶ σταυρῶν ἔστηκε, of planks upon piles *at intervals*.
2. With Dat., (*close*) *upon*=rest, addition, succession, motive, condition.
3. With Acc., *to and upon*=motion to, over, against.

## EXERCISE 4.

1. καὶ νικήσαντες ἀμφοτέρω ἀπ-εχώρησαν ἐπ' οἴκου.
2. οἱ μὲν τῶν τεκτόνων παῖδες τὰ ξύλα ἐπὶ τῶν κεφαλῶν φέρουσιν, αἱ δὲ γυναῖκες ἐπὶ τῶν ὤμων.
3. ὁ μὲν βούλεται ἐπὶ θρόνου καθ-ίζεσθαι, ὁ δὲ ἐφ' ἵππου ὀχεῖσθαι, ὁ δὲ καθ-ῆσθαι ἐπὶ τῶν τῆς νέως ζυγῶν.
4. ἔχει ἐπὶ τῆς κεφαλῆς κυρβασίαν, ἐπὶ δὲ τοῦ σκήπτρου ὄρνιν.
5. οἱ νεκροὶ ἐπὶ τῇ πυρᾷ κεῖνται ἀλωπεκίδας φοροῦντες ἐπὶ ταῖς κεφαλαῖς.
6. ὄγχυη ἐπ' ὄγχυη γηράσκει, μῆλον δ' ἐπὶ μήλῳ, σῦκον δ' ἐπὶ σύκῳ.
7. ἐστράτευσαν ἐπὶ τὰ χωρία ταῦτα πολέμια ὄντα.
8. ὁ τῶν παιδῶν διδάσκαλος ἄξει αὐτοὺς ἐπὶ τὰ καλά.

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ἐπι-βάλλειν. ἐπ-έβαινε. ἐπι-τενεῖ. ἐπ-ήνεσα. ἐπ-

ἄξουσι. ἐπ-ήτουν. ἐπι-τίθενται. ἐπι-κειμένων. ἐπ-αγαγόμενοι. ἀντ-επι-βουλεύειν.

IDIOMATIC USAGES OF ἐπί.

ἐφ' ἑαυτοῦ. τὸ ἐφ' ἑαυτοῦ. ἐπὶ Μήδων ἀρχόντων. ἐπὶ τεσσάρων τάσσειν. ἐφ' ἑνός. ἐπὶ κέρως. ἐπὶ τούτοις. ἐφ' ᾧ. ἐπὶ χιόνι πεσούσῃ. ἐπ' ἐξ-ειργασμένοις. ἀν-έστη ἐπ' αὐτῷ Φεραῦλας. τὸ ἐπ' ἐμέ.

---

ὑπό.

Ὑπό *sub* (from which ὑπέ-ρ = *super* is formed).

1. With Gen. (a) *from under* of place.

(b) *under the hand* of an agent by whom a thing is done (a, or ab with ablat. Latin).

2. With Dat. = *position under* an object.

3. With Acc. = *motion underneath*, or extension, so of time = "sub," ὑπὸ ταῦτα, *about* this time.

EXERCISE 5.

1. λύσαντες δὲ τοὺς τῶν Θεσσαλῶν ἵππους ὑπὸ τῶν ζυγῶν ἐπ' οἴκου ἀπ-ήλαινον.
2. τὼ τῆς δεσποίνης ὀφθαλμῶ δεινῶς ὑπὸ τῶν βλεφάρων δέρκεσθον.
3. τὰ τῶν Ἀθηνῶν πράγματα ὑπὸ τῶν νεωτεριζόντων ἐφθείρετο.

4. ὁ δὲ Ἀγησίλαος προ-εἶπε τοῖς κήρυξι πωλεῖν τοὺς ὑπὸ τῶν ληστῶν ἀλισκομένους βαρβάρους.
5. ἰδρύσαντο ὑπὸ τῇ ἀκροπόλει τὸ τοῦ Πανὸς ἱερόν.
6. ἵνα ἡ τάδε πάντα ἢ ὑπὸ Ἑλλησιν, ἢ ἐκεῖνα ὑπὸ Πέρσαις.
7. ὑπ-εκίνει τὴν κεφαλὴν ἔχων τὰς χεῖρας ὑπὸ τῷ πώγωνι.
8. ὑπὸ δὲ τὴν πόλιν ἔρποντες ὑπ-έδυνον μέγαν κίνδυνον.
9. ὑπο-δύσα τὰ κύματα εὔρε τὸν χρυσοῦν τρίποδα τὸν ὑπὸ τὴν πέτραν ὑπο-πесόντα.

ὑπο-λαμβάνη. ὑπο-μένων. ὑπ-ενόησαν. ὑπ-ῴρσε.  
ὑπ-εῤῥύηκε. ὑπο-γράψαι. ὑπο-πίνειν.

#### IDIOMATIC USAGES OF ὑπό.

οἱ ὑπὸ χθονός. ὑφ' Ἑκτορος πίπτειν. ὑπὸ δέους, ἑαυτοῦ, μαστίγων. ὑπὸ φανοῦ πορεύεσθαι. ὑπὸ τὴν νύκτα. γίγνεσθαι ὑπὸ βασιλέα. ὦν ὑπὸ δεσπότη.

Prepositions which govern the Genitive and Accusative cases are διά, κατά, μετά,\* ὑπέρ.

#### διά.

διά, with the Genitive, signifies *through and out of*. It also denotes an *interval* of place or time.

διά, with the Accusative, signifies *through*, with the idea of *motion or respect*, and has the meanings *on account of, with respect to, through the intercession, assistance, fault of*.

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\* μετά is found with the Dative only in poetry.

## EXERCISE 6.

1. ἡ τῶν ἀνθρώπων ψυχὴ διὰ τῶν ὀφθαλμῶν ὁρᾷ.
2. ὑπ-άξαντες διὰ τῶν τοῦ θαλάμου θυρῶν δι-έφυγον ἐπὶ τὰς τῆς πόλεως πύλας.
3. διὰ πολλοῦ χρόνου τὸν τοῦ πατρὸς οἶκον βλέπω.
4. ἔχω γὰρ ἃ ἔχω διὰ σέ.
5. ἔκτανε Βοιωτὸν τινα διὰ πληγὴν μίαν.
6. διὰ δέκα δὲ ἐπάλξεων πύργοι ἦσαν μεγάλοι.
7. τὸ χωρίον διὰ τάχους κατ-έλαβον ἄν, εἰ μὴ διὰ τὴν ἐκείνου μέλλησιν.
8. ὁ πλοῦτος διὰ τὴν τιμὴν αἰρετός ἐστιν· οἱ γοῦν ἔχοντες αὐτὸν τιμᾶσθαι δι' αὐτοῦ βούλονται.

δια-τέμνειν. δια-πλεύσαντες. δια-φωνεῖ. δια-πεπόρθημαι. δι-έλυσε. δια-πέμπουσι. δια-πρέπεις. δι-αγωνίζεσθαι.

## EXERCISE 7.

1. δια-πείρας κέντρα σφυρῶν.
2. κολεῶν δι-επεραιώθη ξίφη.
3. δι-ετέλεσαν παρα-σκευαζόμενοι.
4. ὁ χρόνος δι-εσάφησε τὰς τῶν ἀνθρώπων ἐλπίδας οὔσας κενάς.

## IDIOMATIC USAGES OF διὰ.

διὰ μάχης, διὰ φιλίας ἐλθεῖν. διὰ χειρῶν ἔχειν. διὰ στόματος, διὰ στέρνων ἔχειν. διὰ τέλους. δι' ὀργῆς ἔχειν τινα. δι' οὐκ ἐνὸς ποιεῖσθαι. δι' ἡσυχίας εἶναι.

## κατά.

κατά, with the Genitive, denotes *vertical* motion or direction. It sometimes signifies direction *to* or *against* an object: hence its meanings are *down, with respect to, against*.

κατά, with the Accusative, denotes *horizontal* motion or direction, and indicates any *respect* whatever. Its meanings are *as relates to, according to, on account of, in, on, near* of time and place.

## EXERCISE 8.

1. κατὰ πετρῶν ἔβαλε τοὺς μόσχους τοὺς κατὰ τὸν λειμῶνα βοσκομένους.
2. ἔσταξε νέκταρ ἐρυθρὸν κατὰ τῶν τοῦ Πατρόκλου ῥινῶν.
3. θαυμάζω τὸν τοῦ κατὰ Μειδίου Δημοσθενοῦς λόγον.
4. ὁ παῖς, παίζων κατ' ἄλσος, ἐξ-εκίνησεν ἔλαφον.
5. οἱ Ἀθηναῖοι τὰ μυστήρια κατὰ θάλατταν ἄγουσι διὰ τὸν πόλεμον.
6. κατὰ λείαν ἐκ-πλώσαντες εἰς Αἰγύπτιον κατα-φέρονται.
7. ἐν ταύτῃ τῇ μάχῃ ἀπ-έθανον τῶν βαρβάρων κατὰ τετρακοσίους ἄνδρας.
8. οἱ Φωκεῖς οὐκ ἐμήδιζον κατ' ἄλλο μὲν οὐδέν, κατὰ δὲ τὸ ἔχθος τὸ Θεσσαλῶν.

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κατ-έλαβον. κατα-ψηφισθῆναι. κατ-εβόων. κατ-εκάη.  
κατα-πεπτωκότες. κατα-πέπωκε. κατ-έχειν (ναῦν).

## EXERCISE 9.

1. Εὐαρχος βουλόμενος κατ-ελθεῖν πείθει Κορινθίους  
ἐαυτὸν κατ-άγειν.
2. κατα-λαβόντες τὸν σῖτον τὸν κατὰ τὴν χώραν δι-έφ-  
θειραν τὴν γῆν.
3. κατ-έσχισαν τὰς τῶν οἰκημάτων πύλας.
4. οἱ κατὰ χθονὸς οὐ δύνανται κατ-ελθεῖν εἰς τοὺς κατὰ  
χθόνα.

## IDIOMATIC USAGES OF κατὰ.

κατὰ μίαν ναῦν τεταγμένοι κατ' ἄνθρωπον φρονεῖν.  
οἱ καθ' ἑαυτοὺς ἄνθρωποι τὰ κατ' Ἀμπρακίαν. κατὰ  
πόλεις. κατ' ἐνιαυτόν. καθ' ὅσον. κατὰ τὸν κατὰ  
Κροῖσον χρόνον. κείται ἡ Κεφαλληνία κατ' Ἀκαρνανίαν.  
κατὰ μέρος.

## μετά.

μετά, with the Genitive, signifies *connexion, with relation to*. Its meanings are *with; among, surrounded by*.

μετά, with the Accusative, signifies *motion, with a view to companionship*. Its meaning is best expressed by *after*, in all its senses; with the Accusative plural it means *among*, when *motion into a crowd* is implied.

## EXERCISE 10.

1. ἐμπειρότεροι ἐγένοντο μετὰ κινδύνων τὰς μελέτας  
ποιούμενοι.
2. οἱ Κερκυραῖοι ἦλθον μετὰ τῶν ἐκ τῆς Λακεδαιμονίας  
πρέσβων.

3. ἐβοήθει τοῖς διὰ τὸ πεδῖον δια-φεύγουσι μεθ' ὀπλιτῶν.
4. θάνατον μετ' ἐλευθερίας αἰρούμενοι ἢ βίον μετὰ δου-  
λείας.
5. μετὰ δὲ τὴν τῶν τυράννων ἐκ τῆς Ἑλλάδος κατάλυσιν  
ἡ ἐν Μαραθῶνι μάχη ἐγένετο.
6. Ζεὺς μετ' Αἰθιοπῆας χθιζὸς ἔβη μετὰ δαῖτα.
7. Εὐρισθεὺς ἔπεμψε μεθ' ἵππειον ὄχημα.
8. Ποσειδῶν αἶψα μετα-στρέψειεν ἂν τὸν νοῦν αὐτοῦ  
μετὰ σὸν καὶ ἐμὸν κῆρ.
9. ὁ δὲ Πείσανδρος πᾶσι μετ-έπρεπε τοῖς Θεσσαλοῖς μετὰ  
τὸν τοῦ Ἀχιλλέως ἑταῖρον.

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μετα-δώσουσι. μετα-καλεῖν. μετ-ἦλθον. μεθ-εἶναι.  
μετ-έγνω. μετ-εμέλησε. μεθ-ορμίσαι.

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### EXERCISE 11.

1. μετ-εκινήθησαν δὲ καὶ οὗτοι ὑπὸ τὸν ναὸν κατα-καέντα.
2. μετα-γράφεσθαι κατὰ σπουδᾶς.
3. κατὰ μετα-πύργιον προσ-έμιξαν πρὸς τὰς ἐπάλξεις.
4. τὰς μετ-αναστάσεις ἐποιοῦντο. τῶν κινδύνων μετ-έχειν.

### IDIOMATIC USAGES OF μετά.

μετὰ πολιτείας οἰκεῖν. μετὰ παιδιᾶς καὶ οἴνου. μετὰ  
μισθοῦ. οἱ μετ' Ἀχιλλέως. μετὰ χεῖρας ἔχειν. μετὰ  
τῶν νόμων δια-κινδυνεύειν. μετὰ παρῥησίας. μετ' ἀλη-  
θείας. μετὰ τινος εἶναι. μετ' ἀρετῆς πρωτεύειν. μετὰ  
ταῦτα. μεθ' ἡμέραν.



**ὑπέρ.**

**ὑπέρ**, with the Genitive, signifies *over* in all its senses. Its meanings are *over, across, beyond, above, in defence of, for the sake of, by reason of, instead of, concerning.*

**ὑπέρ**, with the Accusative, signifies *over and beyond* in reference to *motion*.

**EXERCISE 12.**

1. δίκαιόν ἐστιν ὑπὲρ τῆς τῶν πολιτῶν σωτηρίας ἀνδραγαθίαν προσ-τίθесθαι.
2. ἔστι δὲ λιμὴν, καὶ πόλις ὑπὲρ αὐτοῦ κεῖται.
3. ὁ ἥλιος ὑπὲρ τῶν στεγῶν πορευόμενος σκιὰν αὐτῶν παρ-έχει.
4. μὴ θνήσχ' ὑπὲρ τοῦδε τοῦ ἀνδρός, οὐδ' ἐγὼ πρὸ σοῦ.
5. κατα-λαβὼν αὐτὸν ἔρριψεν ὑπὲρ τὸν δόμον.
6. ἔφυγεν ὑπὲρ τοὺς τῆς χώρας ὄρους.
7. ἐπολέμει τοῖς Θραξὶ τοῖς ὑπὲρ Ἑλλήσποντον οἰκοῦσιν.
8. δείδω μὴ τὸ τεῖχος ὑπὲρ μόρου ἐξ-αλαπάξῃ.
9. δεῖ ναύκληρον μεγέθει καὶ ῥώμῃ ὑπὲρ τοὺς ἐν τῇ νηὶ πάντας γενέσθαι.

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ὑπερ-έβαλε. ὑπερ-μαχεῖς. ὑπερ-πονούμενος. ὑπερ-κατ-έβησαν. ὑπερ-ήδομαι. ὑπερ-μαίνομαι. ὑπερ-φρονεῖν. ὑπερ-φέρεις.

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**EXERCISE 13.**

1. Ζεὺς τοὺς τῆς γλώσσης κόμπους ὑπερ-εχθαίρει.
2. ὑπερ-ευεγκόντες τὰς ναῦς τὸν ἰσθμόν.

3. ὑπερ-αλγεῖν τοῖς πεποιημένοις.

4. ἔλαθε γενόμενος ὑπερ-ἡμερος.

IDIOMATIC USAGES OF ὑπέρ.

ὑπὲρ τὰ τεσσαράκοντα ἔτη. ὑπὲρ τὰ Μηδικά. τὰ ὑπὲρ ἡμῶν λεγόμενα. ὑπὲρ ἄνθρωπον φρονεῖν. ὑπὲρ βραδυ-  
τῆτος. ὑπὲρ ἔριδος. ὑπὲρ δύναμιν. ὑπὲρ τὸ ἥμισυ. ὑπὲρ  
μόρον.

Prepositions which govern the Genitive only are—

ἀντί, πρό, ἀπό, ἐκ or ἐξ.

ἀντί and πρό.

ἀντί and πρό are similar in meaning. They signify *on behalf of, in front of, instead of, for the sake of*. The only difference between them is that πρό is more general than ἀντί.

EXERCISE 14.

1. τὸν Βρασίδαν ἔθαψαν ἐν τῇ πόλει πρὸ τῆς νῦν ἀγορᾶς οὔσης.
2. οὐκ ἐτόλμησας πρὸ τοῦ σοῦ παιδὸς θανεῖν.
3. οὐδεὶς οὕτως ἀνόητός ἐστιν ὅστις πόλεμον πρὸ εἰρήνης αἰρεῖται.
4. τί δ' ἐστιν ἀνθ' οὗ τήνδ' ἔχεις ἀθυμίαν;
5. ἀντὶ πολλῶν λαῶν ἐστιν ἀνὴρ, δὲ Ζεὺς φιλήσῃ.
6. πορφυρέαν χλαῖναν ἀντὶ τῶν ὀφθαλμῶν ἀν-έσχευ ἀμφοτέραις χερσίν.

ἀντ-έλεγε. ἀντι-λαβεῖν. ἀντι-βαίνειν. ἀντι-πάσχω.  
προ-βέβηκε. προ-μάχεσθαι. προ-πίνων. προ-τιμᾶσθαι.

ἀπό and ἐκ.

ἀπό (Lat. a, ab) denotes *removal* or *procession* from the *outside* or *surface* of some object (*extrinsecus*). It also denotes the *agent*.

Its meanings are *from*, *off*, *by* (of the *agent*).

ἐκ or ἐξ (Lat. e, ex) denotes *removal* or *procession* from the *inside* of some object (*intrinsecus*).

Its meanings are *from out of*, *after*, *by* (of the *agent*).

### EXERCISE 15.

1. ἐτοίμη ἤδη ἡ στρατιὰ ἦν ἐκ τε τῆς Κερκύρας καὶ ἀπὸ τῆς ἠπείρου.
2. ἡ θάλασσα ἀπ-έχει ὥς τέσσαρα στάδια ἀπὸ λίμνης.
3. δια-πλεύσας αὐτοῖς ἀπὸ τῶν ἐκ τῆς ἠπείρου Λακεδαιμονίων ἀνὴρ ἀπ-ήγγειλεν.
4. ἀνὴρ γὰρ Ἑλλήν ἐξ Ἀθηναίων στρατοῦ ἐλθὼν ἔλεξε.
5. καλοῦσιν ἑαυτοὺς ἀπὸ τῶν μητρῶν καὶ οὐκ ἀπὸ τῶν πατρῶν.
6. οὐκ ἐκ ξύλων ποιοῦνται τὰ πλοῖα, ἀλλ' ἐκ διφθερῶν.
7. αἱ Ἰωνικαὶ πόλεις Τισσαφέρνους ἦσαν, ἐκ βασιλέως αὐτῷ δεδομέναι.
8. ἀπὸ τῶν τυράννων οὐδὲν ἔργον ἀξιόλογον ἐπράχθη.

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ἀπ-έβαλον. ἀπ-εργάσασθαι. ἀπο-δόντες. ἀπ-ειρηκε.  
ἀπο-καλοῦντες. ἐξ-έθρεψα. ἐξ-έπεσον. ἐκ-πέρσων.  
ἐξ-αντλήσαι. ἐξ-ανα-στήσας.

### IDIOMATIC USAGES OF ἀπό and ἐκ.

ἀπὸ γλώσσης. ἀφ' ἑαυτοῦ. ἀπὸ παιδός. ἀπὸ σμικροῦ.

ἀπὸ συνθήματος. ἀπὸ τοῦ παραχρήμα. ἀπὸ τοῦ προφανοῦς. ἐξ ἀπροσδοκήτου. ἐκ βίας. ἐξ ἴσου. ἐκ ποδός.

Prepositions which govern the Dative only are—

ἐν and σύν.

ἐν, (Lat. *in* with the *ablative*) signifies *inclusion*. Its meaning is *in* of *place* and *time*. It also indicates the *instrument*.

σύν, (Lat. *cum*) signifies *conjunction*. Its meaning is *with*.

#### EXERCISE 16.

1. οἱ τῶν Καδμείων ἄγοι σύν ὅπλοις ἔφευγον, ἐν χειρὶ δ' Ἀμφιτρύων τινάσσων φάσγανον ἠκούθει.
2. ἡ τοῦ Ἀδμήτου γυνὴ θανούσα ἐν Ἄδου σύν τοῖς εἰδώλοις κεῖται.
3. ἡ τῶν φίλων κτήσις ἐστὶν οὐδαμῶς σύν τῇ βίᾳ, ἀλλὰ μᾶλλον σύν τῇ εὐεργεσίᾳ.
4. ἐν τῇ ἐν Μαραθῶνι μάχῃ οἱ Ἀθηναῖοι πρὸ τῆς πατρίδος ἐμαχέσαντο.
5. ἤρξαντο νικᾶν σύν αὐτῷ τοὺς πολεμίους.
6. οἱ Λακεδαιμόνιοι οὔτε Θραξὶν ἐν πέλταις καὶ ἀκοντίοις οὔτε Σκύθαις ἐν τόξοις ἐθέλοιεν ἂν δι-αγωνίζεσθαι.

ἐγ-καταλιπών. ἐν-διδόναι. ἐν-ἐπλησε. ἐν-δια-τρίβειν. συλ-λαβών. συμ-πληρώσαντες. συμ-φέρει. συν-έκοψε. συν-εώρων. σύν-οἶδα.

#### IDIOMATIC USAGES OF ἐν and σύν.

ἐν ἑαυτῷ. ἐν ἡσυχῇ. ἐν καιρῷ. ἐν μέρει. ἐν κεφά-

λαίῳ. ἐν ᾧ. ἐν τάχει. ἐν σοί ἐσμεν. ἐν ὀφθαλμοῖς  
 ὁρᾶν. σὺν βίᾳ. σὺν νόμῳ. σὺν θεῷ. σὺν τάχει. σὺν  
 χρόνῳ. σὺν τινι μάχεσθαι.

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Prepositions which govern the Accusative are—

εἰς, or ἐς (ὥς), and ἀνά.\*

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εἰς.

εἰς (Lat. *ad* or *in* with *accusative*), signifies *to* or *into*. . It  
 also means *with respect to*, *with a view to*, *to the*  
*amount of*.

ὥς, *to*, is used only of *persons*.

#### EXERCISE 17.

1. οἱ Ἀθηναῖοι τὰ μακρὰ τεῖχη ᾠκοδόμησαν τὰ ἀπὸ τῆς  
 πόλεως εἰς Νίσαιαν.
2. καὶ αὐτοὺς εἰς Ναύπακτον κατ-ῴκισαν Ἀθηναῖοι κατ'  
 ἔχθος τὸ Λακεδαιμονίων.
3. ἡ εὐεργεσία αὕτη τε καὶ ἡ εἰς Σαμίου παρ-έσχεν ὑμῖν  
 Αἰγινητῶν ἐπικράτησιν.
4. παρ-ήνει δὲ παρα-σκευάζεσθαι τε εἰς τὸν πόλεμον, εἰς  
 τε μάχην μὴ ἐπ-εξ-ιέναι.
5. ὧν οἱ μὲν δύο ἐκ-βάντες εἰς τάξιν ἔθεντο τὰ ὄπλα, ὁ δὲ  
 εἰς ἔμενε.
6. Τισσαφέρνῃς ὥς βασιλέα πορεύεται ἔχων πεντακοσίους  
 ἵππεῖς.
7. κάμηλοι οὐχ ἥσσονες ἵππων εἰς ταχυτήτά εἰσι.

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\* ἀνά is found with the Dative only in epic and lyric poetry.

εἰς-ἦγον. εἰς-αν-ιών. εἰς-ορᾶν. ἐσ-έπεσε. εἰς-έπραξε.  
εἰς-τιθέναι.

IDIOMATIC USAGES OF εἰς.

εἰς Ἄδου. εἰς ἀεί. ἐς αὔριον. ἐς ἔπειτα. εἰς εὐτέ-  
λειαν. εἰς δισχιλίους. εἰς ἡμᾶς. εἰς καιρόν. εἰς τέλος.  
ἐς τάχος. εἰς ὑπερβολήν.

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ἀνά.\*

ἀνά implies *motion upwards*, and signifies *up-to* or *up-by*.

Its meanings are, *up along something*; *from bottom to top*; *along through something*; *throughout* (of place and time). It is also used *distributively* with numerals.

EXERCISE 18.

1. ἀν-έβαινεν ὁ αἰπόλος ἐς τοὺς τοῦ Ὀδυσσέως θαλάμους ἀνὰ ῥώγας μεγάρου.
2. ταῦτα τὰ πλοῖα ἀνὰ τὸν ποταμὸν οὐ δύναται πλεῖν.
3. πολλὴ ἦν ἀνομία ἀνὰ πᾶσαν τὴν Μηδικήν.
4. παρὰ ταύτῃ τῇ βοῇ παντοῖα θυμιάματα καθ-αγίζουσιν ἀνὰ πᾶσαν ἡμέραν.
5. δῶρα ἐκ-πέμπει ὁ βασιλεὺς ἀνὰ πᾶν ἔτος.
6. οἱ δὲ πολέμιοι τὴν μάχην ἀπο-φυγόντες ἐσκεδάσθησαν ἀνὰ τὰς πόλεις.
7. μετὰ τοῦτο ἐπορεύθησαν ἐπὶ σταθμοὺς ἀνὰ πέντε παρασάγγας τῆς ἡμέρας.

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\* The usage of ἀνά with the Dative is confined to the poets.

ἀν-έβλεψε. ἀν-έδν. ἀν-ένευε. ἀν-ιέναι. ἀν-έχει.  
ἀν-εβόησε. ἀνα-βιώσομαι. ἀν-εχώρησαν. ἀν-έβλαστον.

#### IDIOMATIC USAGES OF ἀνά.

ἀνά κράτος. ἀνά λόγον. ἀνά μέρος. ἀνά πέντε. ἀνά  
πᾶσαν ἡμέραν. ἀνά πᾶσαν τὴν ἡμέραν. ἀνά στόμα  
ἔχειν. ἀνά χρόνον. ἀνά θυμὸν ὀρμαίνειν.

### QUASI-PREPOSITIONS.

Many adverbs and fixed forms of nouns are used as prepositions with the Genitive: such as—

(1) ἀμφίς, *side-ways*, or *to the side of*. (2) ἀνευ (ἀνευθε), *without, removed from, independent of*. (3) ἄτερ, ἄτερθε, *without, apart from*. (4) ἄχρι or ἄχρις, μέχρι or μέχρις, *until*. (5) πρόσω (πρόρῳ), *far into*. (6) τῆλε, τηλοῦ, τηλόθι and τηλόθεν, *far from*. (7) ἄγχι and ἐγγύς, *near*. (8) χωρίς, *apart from*. (9) πλὴν, *except*. (10) δίκην and τρόπον, *like (instar)*. (11) ἕνεκα (ἔνεκα), or ἕκατι, *on account of (ergo)*. (12) χάριν, *for the sake of (gratiā)*.

#### EXAMPLES.

(1) Ἰπποὶ ἀμφίς ὁδοῦ ἐδραμέτην. (2) οὐκ ἀνευ θεῶν  
τινός. (3) γυμνὸς τῶν ἀριστείων ἄτερ. (4) ἄχρι μάλα  
κνέφους. μέχρι θαλάσσης. μέχρις ἡμῶν. (5) πρόσω τοῦ  
ποταμοῦ. (6) τῆλε φίλων καὶ πατρίδος αἴας. (7) ἄγχι  
ἐλθὼν ἄλός. ἐγγύτατα τοῦ νῦν τρόπου. (8) σμικροὶ  
μεγάλων χωρίς. (9) ἐλεύθερος οὐδεὶς ἐστι πλὴν Διός.

(10) κυνὸς δίκην. τρόπον αἰγυπιῶν. (11) ἄθλων γ' ἕνεκα. πλήθους ἕκατι. (12) τόλμης χάριν.

τηλόθεν ἔξ 'Απίας γαίας. ἀμφὶ σοῦ ἕνεκα. ἀπὸ βοῆς ἕνεκα. περὶ τῶν ἀρξάντων ἕνεκεν. ἕνεκα τοῦ τοιούτου χάριν.

### MISCELLANEOUS EXERCISES ON THE PREPOSITIONS.

1. νικηθέντες ὑπὸ τῶν 'Αθηναίων διὰ τάχους ἀπ-έπλευσαν εἰς τὰ οἰκεία στρατόπεδα.
2. Βοιωτοὶ μετὰ 'Ιλίου ἄλωσιν ἔξ 'Αρνης ἀν-έστησαν ὑπὸ Θεσσαλῶν.
3. ἀπ-έκτειναν ὑπὲρ χιλίους καὶ οἱ λοιποὶ ἀπ-εχώρησαν ἐπ' οἴκου.
4. πορεύονται δὲ περὶ εἰς 'Απολλωνίαν μὴ κωλύονται ὑπὸ τῶν Κερκυραίων κατὰ θάλασσαν περαιούμενοι.
5. μετὰ δὲ τοῦτο οἱ μὲν ἐν τῇ Σικελίᾳ Ἕλληνες ἀνευ τῶν 'Αθηναίων κατὰ γῆν ἐστράτευον ἐπ' ἀλλήλους.
6. λέγει δὲ ὁ Στύφων καὶ οἱ μετ' αὐτοῦ ὅτι βούλονται δια-κηρυκεύσασθαι πρὸς τοὺς ἐν τῇ ἡπείρῳ Λακεδαιμονίους ὅ τι χρὴ σφᾶς ποιεῖν.
7. τὰ δὲ Κύθηρα ἐπί-κειται κατὰ Μαλέαν· καὶ κυθηρο-δίκης ἀρχὴ ἐκ τῆς Σπάρτης δι-έβαινε κατὰ ἔτος.
8. Νικίας μὲν προ-ῖὼν εἰς τὰ μεθόρια τῶν Σκιωναίων τὴν γῆν ἐδήου, Νικόστρατος δὲ κατὰ τὰς ἄνω πύλας, ἧ ἐπὶ Ποτιδαίας ἔρχονται, προσ-εκάθητο τῇ πόλει.



9. Περδίκκας ὁμολογίαν ποιεῖται πρὸς τοὺς Ἀθηναίους διὰ τὴν τοῦ Βρασιῶδου ἐχθρὰν περὶ τῆς ἐκ τῆς Λύγκου ἀνα-χωρήσεως.
10. καὶ ἐν τούτῳ οἱ Κορίνθιοι, τῶν Ἀττικῶν νεῶν περὶ Μακεδονίαν οὐσῶν, δεδιότες περὶ τῇ Ποτιδαίᾳ, πέμπουσιν ἑαυτῶν ἐθελούτας.
11. ἄπορον ἦν ἰδεῖν τὸ πρὸ αὐτοῦ ὑπὸ τῶν τοξευμάτων ἐπὶ πολλῶν ἀνθρώπων μετὰ τοῦ κονιορτοῦ ἅμα φερομένων.
12. οἱ δὲ πολλοὶ δια-φυγόντες ἐς τὸ ἔρυμα μετὰ τῶν ταύτῃ φυλάκων ἐτάξαιτο παρὰ πάντων ὡς ἀμυνόμενοι.
13. νεῶν μακρῶν σπαγίσαντες πρὸς τὸν Αἰγινήτων ὑπὲρ τὰ Μηδικὰ πόλεμον παρὰ Κορινθίων εἴκοσι ναῦς ἔλαβον.
14. ἀπο-βάντες δὲ τῆς νήσου ἐς τὰ πρὸς Μαλέαν τετραμμένα ἐχώρουν ἐπὶ τὴν ἐπὶ θαλάσση πόλιν.
15. περι-πλεύσαντες κατὰ τὸν Ἀκεσίην ποταμὸν πρὸς τὴν πόλιν ἐσ-έβαλον ἐν τούτῳ δὲ οἱ Σικελοὶ ὑπὲρ τῶν ἄκρων κατ-έβαινον ἐπὶ τοὺς Μεσσηνίους.
16. οἱ ἐν τῇ Σικελίᾳ Συρακόσιοι πρὸς ταῖς ἐν Μεσσήνῃ φρουρούσαις ναῦσι τὸ ἄλλο ναυτικὸν προσ-κομίσαντες τὸν πόλεμον ἐποιοῦντο ἐκ τῆς Μεσσήνης.
17. δια-δύντες διὰ τοῦ πρὸς τὸ πέλαγος τείχους, καὶ λαθόντες τοὺς ἐπὶ τοῦ ἀνώτατα φυλακτηρίου φρουροὺς ἀνα-βάντες δι-έφθειραν καὶ τὴν κατὰ Καναστραῖον πυλῖδα δι-ήρουν.
18. οἱ δὲ ἀφ-ικόμενοι ἐς Κέρκυραν ἐστράτευσαν μετὰ τῶν

ἐκ τῆς πόλεως ἐπὶ τοὺς ἐν τῷ ὄρει καθ-ιδρυμένους,  
οἳ μετὰ τὴν στάσιν δια-βάντες ἐκράτουν τῆς γῆς.

19. ὥς αἱ κατὰ τὴν ἀγορὰν πύλαι τοῦ μοχλοῦ δια-κοπέντος  
ἀν-εώγοντο, κατὰ τὴν πυλίδα τινὰς περι-αγαγόντες  
ἐσ-εκόμισαν, ὅπως κατὰ νώτου τοὺς ἐν τῇ πόλει  
φοβήσειαν, ἔπειτα τὸ σημεῖον ἀν-έσχον καὶ διὰ τῶν  
κατὰ τὴν ἀγορὰν πυλῶν τοὺς λοιποὺς ἐσ-εδέχοντο.
20. ξύμπαντας εἰς ἑπτακοσίους ἀπ-έπεμψαν εἰς τὰς Ἀθήνας·  
καὶ οἱ μὲν ἕξ αὐτῶν ἐν ταῖς σπονδαῖς ἀπ-ῆλθον, οἱ  
δὲ ἄλλοι ἐκομίσθησαν ὑπ' Ὀλυνθίων, ἀνὴρ ἀντ'  
ἀνδρὸς λύθεις. εἶλον δὲ καὶ Πάνακτον Βοιωτοὶ  
ὑπὸ τὸν αὐτὸν χρόνον. καὶ ὁ μὲν Κλέων ἄρας  
περι-έπλει τὸν Ἀθῶν ὥς ἐπὶ τὴν Ἀμφίπολιν.
21. ὁ δὲ Κόνων, ἐπεὶ ἔγνω τὰ τῶν Ἀθηναίων πράγματα  
δι-εφθαρμένα, ἀπ-έπλευσε παρ' Εὐαγόραν εἰς Κύ-  
προν, ἡ δὲ Πάραλος εἰς τὰς Ἀθήνας. ἐν δὲ ταῖς Ἀθή-  
ναις, τῆς Παράλου ἀφ-ικομένης νυκτός, ἐλέγετο ἡ  
συμφορά, καὶ ἡ οἰμωγὴ ἐκ τοῦ Πειραιῶς διὰ τῶν  
μακρῶν τειχῶν εἰς ἄστυ δι-ῆκεν.
22. ὁ δὲ ἐτύγχανε κατα-κείμενος μετὰ δεῖπνον, καὶ ἡ  
γυνὴ παρ-εκάθητο. οἱ δ', ἐπεὶ εἰσ-ῆλθον, τὸν μὲν  
ἀπο-κτείναντες, τὴν δὲ γυναῖκα φοβήσαντες κατ-εσι-  
ώπησαν. ἐξ-ιόντες δὲ εἶπον τὴν θύραν κεκλείσθαι·  
εἰ δὲ λήψοιντο ἀν-εωγμένην, ἠπείλησαν ἀπο-κτεῖναι  
ἅπαντας τοὺς ἐν τῇ οἰκίᾳ.
23. Λύσανδρος δὲ ἐσήμηνεν εἰσ-βαίνειν εἰς τὰς ναῦς·  
πάντα δὲ παρα-σκευασάμενος εἰς ναυμαχίαν,

προ-εἶπεν ὥς μηδεὶς κινήσοιτο ἐκ τῆς τάξεως  
μηδὲ ἀν-άξοιτο. οἱ δ' Ἀθηναῖοι παρ-ετάξαντο ἐπὶ  
τῷ λιμένι ἐν μετώπῳ ὥς εἰς ναυμαχίαν. ἐπεὶ δ'  
οὐκ ἀντ-αν-ήγαγεν ὁ Λύσανδρος, ἀπ-έπλευσαν  
πάλιν εἰς τοὺς Αἰγὸς ποταμούς.

24. Ἀλκιβιάδης δι-έπλευσε πρὸς τὴν Φώκαιαν, κατα-λιπὼν  
ἐπὶ ταῖς ναῦσιν Ἀντίλοχον, ἐπι-στείλας αὐτῷ μὴ  
ἐπι-πλεῖν ἐπὶ τὰς τοῦ Λυσάνδρου ναῦς. ὁ δ'  
Ἀντίλοχος εἰσ-πλεύσας ἐκ Νοτίου εἰς τὸν λιμένα τῶν  
Ἐφεσίων, παρ-έπλει παρ' αὐτὰς τὰς πρῶτας τῶν  
τοῦ Λυσάνδρου νεῶν.

25. οἱ δ' Ἀθηναῖοι ἀντ-αν-ήγουντο εἰς τὸ πέλαγος παρα-  
τεταγμένοι ἐπὶ δυοῖν. αἱ δὲ τῶν Λακεδαιμονίων  
ναῦς ἀντι-τεταγμέναι ἦσαν, ἅπασαι ἐπὶ μιᾷς ὥς πρὸς  
δι-έκπλουν καὶ περί-πλουν παρ-εσκευασμένοι.

26. ἐκ δὲ τούτου ὁ Μέλων, προσ-λαβὼν ἕξ τῶν φευγόντων,  
ἔρχεται πρὸς τὴν χώραν νυκτός. ἡμερεύσαντες δὲ  
ἐν τινι τόπῳ ἐρήμῳ πρὸς τὰς πύλας ἦλθον, ὥς  
ἀπ-ιόντες ἐξ ἀγροῦ, ἥνίκα οἱ ἀπὸ τῶν ἔργων ὀψιαί-  
τατοι ἀπ-ήεσαν. ἐπεὶ δ' εἰσ-ἦλθον εἰς τὴν πόλιν,  
δι-ενυκτέρευσαν ἐκείνην τὴν νύκτα παρὰ Χάρωνι.

27. ὅτε δὲ ἀν-ήγετο ἡ στρατιά, οἱ Ἀθηναῖοι τοὺς Λακεδαι-  
μονίους κατ-έλιπον ἐν τῇ παρ-αλίᾳ. ἀφ-ικόμενοι δὲ  
εἰς Ἐπίδαυρον τῆς γῆς τὴν πολλὴν ἔτεμον, καὶ πρὸς  
τὴν πόλιν προσ-βαλόντες εἰς ἐλπίδα ἦλθον τοῦ ἐλεῖν.

28. ἐπεὶ γε μὴν παρ-αγαγὼν τοὺς ἐπὶ κέρως πορευομένους  
εἰς μέτωπον ἰσχυρὸν ἐποίησατο τὸ περὶ ἑαυτὸν

ἔμ-βολον, τότε δὴ παρ-αγγείλας τὰ ὄπλα ἀνα-λα-  
βεῖν ἡγείτο. οἱ δὲ πολέμιοι, ὥς εἶδον παρὰ δόξαν  
ἐπ-ιόντας, οἱ μὲν ἔθεον εἰς τὰς τάξεις, οἱ δὲ παρ-ετάσ-  
σουντο, οἱ δὲ θώρακας ἐν-έδυνοντο.

29. ἐπεὶ δὲ ἀφ-ίκοντο, τῶν νεῶν τινες πρὸς τὸ χωρίον  
προσ-έβαλον, τραύματα δὲ λαβόντες ἀπ-ῆλθον.  
βουλομένων δὲ τῶν τριάκοντα ἀπο-τειχίζειν, ὅπως  
ἐκ-πολιορκήσειαν αὐτοὺς ἀπο-κλείσαντες τὰς ἐφ-ό-  
δους τῶν ἐπι-τηδείων, χιῶν παμπληθῆς ἐπι-γίγνεται  
τῆς νυκτός, οἱ δὲ νιφόμενοι ἀπ-ῆλθον εἰς τὸ ἄστυ  
ἀπο-βαλόντες πολλοὺς τῶν σκευοφόρων ὑπὸ τῶν ἐκ  
Φυλῆς.

30. οἱ δ' ἵππεῖς ὀρμηθέντες ἐκ 'Ελευσίνος, δι-ελθόντες δὲ  
τὰς Κλεωνάς, ἐτύγχανον προσ-ιόντες εἰς τὴν Μαν-  
τίνειαν. ἐπεὶ δ' ἦσαν προσ-ελαύνοντες οἱ πολέμιοι,  
οἱ Μαντινεῖς ἐδέοντο τῶν 'Αθηναίων ἱππέων βοη-  
θῆναι.

31. ἐπεὶ δ' ὁ 'Αγίς ἀπ-ιὼν δι-έβη πάλιν τὸν 'Αλφειόν,  
φρουροὺς κατ-έλιπε, καὶ τοὺς ἐκ 'Ηλιδος φυγάδας.  
τοῦ δ' ἐπ-ιόντος θέρους πέμψας Θρασυδαῖος εἰς  
Λακεδαίμονα συν-εχώρησε ἀφ-ιέναι τὰς περι-οικίδας  
πόλεις αὐτονόμους. τούτων δὲ συγ-χωρηθέντων  
εἰρήνη γίγνεται.

32. ἡ βουλὴ ἐπ-εθορύβησεν. ἔγνω δὲ ὁ Κριτίας ὅτι  
ἀνα-φεύξαιτο, εἰ ἐπι-τρέψοι τῇ βουλῇ δια-ψηφί-  
ζεσθαι περὶ αὐτοῦ· προσ-ελθὼν οὖν καὶ δια-λεχθεὶς  
τι τοῖς τριάκοντα ἐξ-ῆλθε, καὶ ἐκέλευσε τοὺς τὰ

ἐγχειρίδια ἔχοντας ἐπι-στήναι φανερῶς τῇ βουλῇ  
ἐπὶ τοῖς δρυφάκτοις.

33. ὁ δὲ Λύσανδρος τὸ μὲν πρῶτον καθ-ελκύσας ὀλίγας  
τῶν νεῶν ἐδίωκεν αὐτόν, τότε δὲ πάσας συν-τάξας  
ἐπ-έπλει. μετὰ δὲ ταῦτα οἱ Ἀθηναῖοι ἐκ τοῦ  
Νοτίου ἀν-ήχθησαν, ὥς ἕκαστος ἀν-έφξεν. ἐκ τού-  
του δ' ἐναυμάχησαν οἱ μὲν Λακεδαιμόνιοι ἐν τάξει,  
οἱ δὲ Ἀθηναῖοι δι-εσπαρμέναις ταῖς ναῦσι, μέχρις  
οὗ ἔφυγον ἀπ-ολέσαντες πεντεκαίδεκα τριήρεις.  
ὁ δὲ Λύσανδρος, τὰς ναῦς ἀνα-λαβὼν καὶ τρόπαιον  
στήσας ἐπὶ τοῦ Νοτίου, δι-έπλευσεν εἰς Ἑφεσον.



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